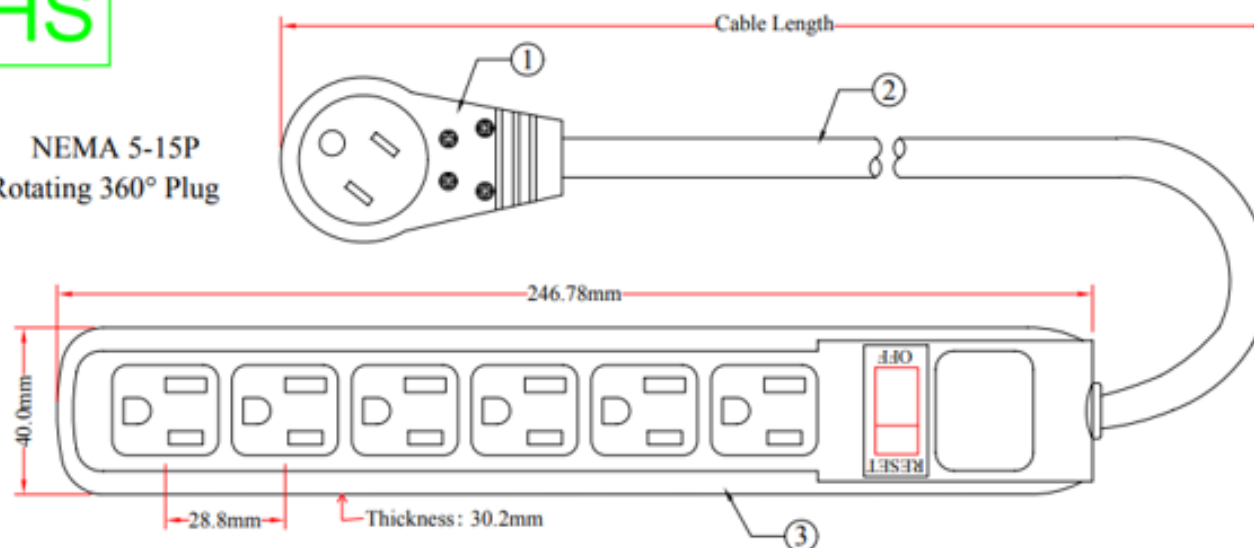


RoHS

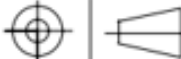
NEMA 5-15P  
Rotating 360° Plug



Electrical Rating -----120 Volts AC, 15 Amps, 60Hz, 1800 Watts  
Max. Spike Voltage ----- 6KV  
Surge Energy Joule Rating ----- 180 joules  
Max. Spike Current ----- 12000 Amps  
UL 1449 Clamping Voltage ----- 500 Volts  
Clamping Response Time ----- <1 Nanosecond

|     |                                                               |
|-----|---------------------------------------------------------------|
| 3   | 6 Outlet Strip, Color: Gray                                   |
| 2   | UL/CSA Approved NEMA 5-15P, Rotating 360° Plug, Color: Gray   |
| 1   | UL/CSA Approved SJT 14AWG X 3C, 105°C, Lead-Free, Color: Gray |
| NO. | SPECIFICATIONS                                                |
|     | BOM LIST                                                      |

| REV. | DESCRIPTION | DATE    |
|------|-------------|---------|
| A    |             | 08-2013 |

|             |                                                                               |       |      |                                                                                       |                                                                                       |
|-------------|-------------------------------------------------------------------------------|-------|------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| ITEM NUMBER | 45-105-006                                                                    |       |      | DRAWER                                                                                | JL                                                                                    |
| TITLE       | Flat Rotating Plug Power Strip, 6 Outlet,<br>Gray Horizontal Outlets, Plastic |       |      | CHECKED                                                                               |                                                                                       |
|             |                                                                               |       |      | APPROVED                                                                              |                                                                                       |
| MATERIAL    |                                                                               | SCALE |      |  |  |
| REV.        | A                                                                             | UNIT  | INCH |                                                                                       |                                                                                       |
| DRAWING NO: |                                                                               |       |      |  |                                                                                       |
|             |                                                                               |       |      |                                                                                       |                                                                                       |